

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2225/ 8603-8605

Date: 27/2/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Coincide Infrastructure
207, Shreekunj Plaza,
Gayatri Mandir Road,
Patan (North Gujarat) 384265

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in BANASKANTHA district."** under Package No. **SS/SOE/BK/4037** for the contract price Rs. **24848592.00 (Rupees Two Crore Forty Eight Lakh Forty Eight thousand Five hundred Ninety Two Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **BANASKANTHA** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **BANASKANTHA**